

ROBINSON ELECTRIC

ELECTRICAL CONTRACTORS LICENSE NO. 429995

www.robinsonelectric.com

8871 TROY STREET SPRING VALLEY CA 91977-2638

(619) 697-6040 FAX (619) 463-2577

ATTACHMENT A - LETTER OF ASSENT

March 22, 2018

Project Labor Coordinator
Attn: SDUSD PSA Coordination Team
4860 Ruffner Street
San Diego, CA 92111

Fax: (858) 496-1953
Email: ianderson1@sandi.net

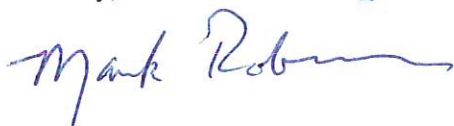
Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm Robinson Electric agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ-17-0569-29, Horace Mann Middle School 3S WSM**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,



Robinson Electric

By:
Mark Robinson, Vice President